> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.
> *— 1 John 1:7*

Book: New Testament / 1 John
Topics: blood, community, Light, purification, sacrifice

Interpretation:
1 John 1:7 focuses on the central concept of Christianity: the cleansing of sins through the blood *of Jesus Christ*. The author of this passage points out that if we walk in the light as *Jesus* does, we can fellowship with other believers, and the blood *of Christ* will cleanse us from our sins.

What does it mean to “walk in the light”?

Walking in the light means living in truth and in obedience to God’s commands. It means having an open mind and heart to receive divine wisdom and to act in accordance with its principles. Walking in the light means we act justly and lovingly toward others, always striving for humility and honesty in our relationships with God and others.

Fellowship and love in community

The fellowship mentioned in this passage refers to more than just a personal relationship with God. It also refers to the importance of belonging to a community of believers who share the same beliefs and values. Fellowship with other believers in God’s light allows us to grow in faith and receive love and support during difficult times.

This verse also calls us to consider the power of the blood of Jesus. The blood of Christ has the power to cleanse our hearts and purify us from all sin. No matter how dirty or unclean our thoughts or actions may be, the blood of Jesus is always available to cleanse us.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect.
> — *1 Peter 1:18-19*

Book: New Testament / 1 Peter
Topics: blood, Jesus, life, Savior

Interpretation:
1 Peter 1:18-19 is a remembrance of what Christians have achieved through the sacrifice *of Jesus Christ* on the cross. Christians were not saved by corruptible things like gold or silver. These items are considered corruptible because they are subject to degradation and decay. In contrast, the blood *of Christ* is incorruptible and will last forever. The message of these verses is that Christians should appreciate the sacrifice of Christ and remember what He did for them. They should also give up their vain ways and live holy and righteous lives.

The lamb metaphor

1 Peter 1:18-19 speaks to us about Christ through the metaphor of a lamb. This animal plays an important role in the Jewish tradition, where it was used as a sacrifice of atonement. In the Bible, the lamb is associated with purity, sacrifice, and life. The fact that Christ is described as a *"lamb without blemish or spot"* means that He came to offer His life as a sacrifice to cleanse us from sin and restore us to eternal life.

The importance of blood

It is interesting to note that these verses are not only talking about Christ, but also about His blood. Why is the blood of Christ important? First, blood represents life, and the fact that Christ sacrificed His life means that He was willing to give up everything for us. Second, the blood of Christ symbolizes His sacrifice on the cross for us. His blood was shed to cleanse us from sin and give us eternal life.

Atonement

The blood of Christ is important because it redeems us. What does atonement mean? In Christian terms, atonement refers to the idea of ??being freed from our state of sin and reconciled to God. The blood of Christ is the instrument that allows us to achieve atonement. By His death on the cross He offered us a way to be freed from the burden of sin and to return to our original state of purity and holiness.

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> For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.
>
> — *Colossians 1:13-14*

Book: New Testament / Colossians
Topics: blood, devil, Father, Jesus, Salvation, Savior

Interpretation:
The Bible verses in *Colossians 1:13-14* present us with an extremely important truth: we are told of a higher power that has delivered us from darkness to bring us into the kingdom of His beloved Son. But what exactly does this mean?

Delivering us from the power of darkness

First of all, when we talk about the “power of darkness,” we can understand that we are talking about the influence of evil in our lives. This can manifest in many ways, such as addiction, depression, anxiety, or any other type of addiction or negative emotion that is pulling us away from God. That is why we need the help of someone who has greater power than we have to deliver us.

Secondly, the phrase *“the kingdom of His beloved Son”* means that we have been brought into the kingdom by the goodness and righteousness of the Son of God. By accepting God’s help, we can find a safe place to thrive and grow positively.

Redemption through the blood of Jesus

In these verses, we see clearly that redemption comes through *the blood of Jesus*. The word *redemption* means deliverance or salvation. In the historical context in which these verses were written, the word was associated with the freeing of a slave. Jesus freed us from sin and the bondage of the devil by His sacrifice on the cross *(Ephesians 1:7)*. Redemption was not cheap, it was costly, and it was the life of Jesus. However, through His death and resurrection, we have the opportunity to be saved.

Forgiveness of sins

Colossians 1:13-14 also talks about the forgiveness of sins, which is another very important topic in the Bible. Sin is any action that is contrary to the commandments of God, and we are all sinners *(Romans 3:23)*.

However, through *the blood of Christ*, we can have our sins forgiven. This forgiveness is not based on our own actions, but on the grace and mercy of God *(Ephesians 2:8-9)*. When we accept *Jesus as our personal Savior*, His merits and sacrifice on the cross cleanse us from our sins, and we are made right with God.

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> In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God’s grace.
> — *Ephesians 1:7*

Book: New Testament / Ephesians
Topics: blood, Forgiveness, Savior, sin

Interpretation:
Atonement means deliverance or salvation from a problem or situation from which a person cannot free himself. In a spiritual context, atonement means deliverance from sin and eternal death. The Bible teaches us that we are all sinners and are doomed to eternal death as punishment for our sins.

But *Ephesians 1:7* tells us that *in Christ* we have redemption through His blood. This means that the blood *of Jesus*, shed on the cross, redeems us and sets us free from the bondage of sin and death.

Forgiveness of sins

In addition to atonement, *Ephesians 1:7* also talks about forgiveness of sins. Forgiveness is one of the most important things we can receive in our lives. We have all sinned and need God's forgiveness.

But through the grace of God, we can receive forgiveness of our sins through the blood of Christ. This means that if we believe in Jesus and His sacrifice on the cross, we can be forgiven and cleansed from all our sins.

The riches of His grace

The verse also mentions the riches of God's grace. This grace is a free gift that we receive from God, and we cannot earn it by our own works. The grace of God allows us to receive redemption and forgiveness of sins through the blood of Christ. It is important to remember that everything we have in life is because of the grace of God.

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> But now in Christ Jesus you who once were far away have been brought near by the blood of Christ.
> *— Ephesians 2:13*

Book: New Testament / Ephesians
Topics: blood, Jesus, nearness

Interpretation:
To better understand the importance of this verse, we need to know the context in which it is found. *The apostle Paul* wrote the letter to the Ephesians to teach them the truth *about Christ and the church*. In chapter 2, Paul begins by telling them about the condition of the Ephesians before they *met Jesus*: they were dead in trespasses and sins *(Ephesians 2:1)*.

But because of the love and mercy of God, they were saved through faith in Jesus *(Ephesians 2:8-9)*. Paul reminds them that they were saved not by their own works, but by grace. It is in this context that we find this verse in *Ephesians 2:13*.

Intimacy through the blood of Christ

In *Ephesians 2:13*, Paul talks about the great work that *Jesus Christ* accomplished on the cross. It was He who brought us closer to God through His blood. Before meeting Jesus, the Ephesians were far from God, alienated from Him by sin and death. But through Christ’s sacrifice on the cross, the gap between God and us was closed.

The blood of Christ gives us access *to the Father*. Paul speaks of this reality in other parts of the Bible, such as *Hebrews 10:19-22*, where we are invited into the Holy of Holies, the throne of God, by the blood of Jesus. It is the blood of Christ that cleanses us from all sin and allows us to approach God with confidence.

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> Everything that lives and moves about will be food for you. Just as I gave you the green plants, I now give you everything. But you must not eat meat that has its lifeblood still in it.
>
> *— Genesis 9:3-4*

Book: Old Testament / Genesis
Topics: blood, food

Interpretation:
In *Genesis 9:3-4*, *God* tells *Noah* and his family that all living things are edible. This includes animals, fish, birds, as well as vegetables and plants. The approval of meat as a food is significant because it provides humans with a source of protein and nutrients necessary for both growth and survival.

Restrictions on meat consumption

The biblical passage *Genesis 9:3-4* speaks of the importance of life and blood in human nutrition. God gave humans animal flesh for sustenance, but categorically forbade them from eating meat along with its life, that is, the life-giving blood. This commandment clearly demonstrates the value God places on human and animal life and teaches us respect for all forms of life.

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> In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.
>
> *— Hebrews 9:22*

Book: New Testament / Hebrews
Topics: blood, Forgiveness, law, sin

Interpretation:
Hebrews 9:22 is a key verse in the Bible that establishes the role of blood in cleansing and forgiving sins. This passage occurs in the context of Old Testament worship, where animal sacrifices were offered to cleanse sin. Throughout the New Testament, we see that *Jesus Christ* is the perfect sacrifice for our atonement and forgiveness of sins. Our understanding of this verse not only deepens our understanding *of Jesus'* sacrifice on the cross, but it also helps us reflect on our own role in cleansing our hearts.

The shedding of blood in the Law of Moses

To fully understand *Hebrews 9:22*, it is important to understand *the Law of Moses* and its practice of cleansing from sin. As the writer of Hebrews wrote, *"almost everything is cleansed with blood under the law."* The Law of Moses established that sacrifices were to be offered for the forgiveness of sins. These sacrifices included animals such as lambs and calves that were brought to the Temple as a sacrifice to atone for sin. In order for these sacrifices to be valid, the blood of the animal had to be shed.

Atonement and forgiveness of sins

The shedding of blood during the sacrifices was essentially a reminder of the seriousness of sin. The blood, symbolizing the life of the animal, demonstrated the high price required to atone for sin. In the New Testament, we find that Jesus Christ is the perfect sacrifice for sin once and for all. He is our atonement and forgiveness of sin. His death on the cross was the final sacrifice that guaranteed our cleansing and redemption. Through His death, Jesus made it possible for us to have a close relationship with God.

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> "Come now, let us settle the matter," says the Lord. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."
> *— Isaiah 1:18*

Book: Old Testament / Isaiah
Topics: blood, Forgiveness, purification, sin

Interpretation:
The Bible verse in *Isaiah 1:18* calls us to be right with God despite our sins. The Lord calls us to truth and justice, giving us the opportunity to receive forgiveness and redemption for our evil actions. In these times of uncertainty, it is comforting to know that God gives us an open door to salvation and redemption.

What does it mean to be reasonable?

The expression *“reasonable”* means to be honest and sincere with God and our fellow men, to accept our mistakes and sins and ask for forgiveness. It means to admit what we have done wrong without trying to hide or justify our bad actions. God calls us to honesty and humility, recognizing that we are imperfect and need His help to overcome our problems.

Grana and snow as metaphors

This verse also uses powerful metaphors to explain how God can cleanse our sins. Grana is a dark red dye that was used in ancient times to dye wool and fabrics. Snow is an image of purity and whiteness. God invites us to leave our sins, which can be as strong as crimson, so that He can transform them into purity, like white snow.

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> Whoever eats my flesh and drinks my blood remains in me, and I in them.
> *— John 6:56*

Book: New Testament / John
Topics: blood, body, Jesus, nearness

Interpretation:
There are many passages in the Gospel of *John* that have become very significant for Christians. One of the most important and controversial verses in the Gospel is *John 6:56*. At first glance, this may seem strange and disturbing, but the meaning of this verse is deep and significant.

In this verse, *Jesus* uses a *metaphor* that refers to the *Eucharist*. For Christians, the Eucharist is the sacrament of partaking of the Body and Blood of Christ. The Eucharist can help us abide in Christ and maintain a connection with Him. By eating the Body and drinking the Blood of Christ, we receive His

life into ourselves and become part of Him.

The *New Testament* writers used many images and metaphors to describe this intimate connection with Jesus and the Christian community. In this case, the image of eating His flesh and drinking His blood represents the intimate union we can have with Christ and with other Christians.

However, there is much disagreement about the true meaning of this verse and how we should interpret it. *Catholics and Orthodox* believe that the bread and wine literally become the body and blood of Christ during the Eucharist. *Protestants*, on the other hand, view the Eucharist as a symbol of Christ's presence and call it the *"Lord's Supper."*

Whatever your belief, the most important message of this verse is that we need an intimate and meaningful connection with Christ to be true Christians. We need to receive His life into ourselves and live Him out in our daily lives in a meaningful way.

If you are looking for a way to deepen your connection with Christ, it may be helpful to practice the Eucharist or a sacrament that is appropriate for your religious denomination. By celebrating the Eucharist, we can remember our connection to Christ and our Christian community, and in doing so, we can find meaning and peace in our lives.

Finally, it is important to remember that the message of this verse is *one of unity, love, and community* . No matter how we interpret the Eucharist, we can find meaning and spiritual purpose in celebrating it together as a community of united Christians.

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> In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."
> *— Luke 22:20*

Book: New Testament / Luke
Topics: blood, covenant, wine

Interpretation:
Luke 22:20 refers to *the Lord's Supper* that *Jesus* shared with His disciples before His crucifixion. During the meal, Jesus took bread and wine, using them as a symbol of His body and blood.

The meaning of the new covenant in the Lord's Supper

This new covenant speaks of the new relationship between God and humanity that Jesus established through His death and resurrection. Jesus sacrificed Himself for the forgiveness of our sins, and through His blood we are reconciled to God.

This new covenant brings with it the promise of eternal life and the hope of eternal reconciliation with our Creator. We no longer have to live in sin and separation from God, because Jesus opened the way to justification and redemption.

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> Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins.”
> — *Matthew 26:27-28*

Book: New Testament / Matthew
Topics: blood, covenant, Forgiveness, Jesus, sin, wine

Interpretation:
These verses are found in the biblical account *of Jesus' Last Supper* with His disciples before the crucifixion. During the meal, *Jesus* took the bread and broke it, saying that this was His Body, and then took the cup of wine and said that this was His Blood, which would be shed for the salvation of many.

The context of this passage is *the establishment of the New Covenant*, which is the relationship between God and humanity through *Jesus Christ*. Jesus' sacrifice on the cross is the final fulfillment of the Old Covenant that God made with His people in the Old Testament, and the beginning of the New Covenant, which offers salvation to all who believe in Him.

Sin and salvation

The New Covenant, established by the blood of Jesus, is the key to the forgiveness of sins and eternal salvation. Sin separates us from God and leads to eternal death, but through Christ's death on the cross and His resurrection, we can be restored to a relationship with God and receive the promise of

eternal life.

This passage shows us that Jesus was sent by God to be the final and complete sacrifice for sin. His shed blood is the perfect offering that satisfies God's justice and makes grace and forgiveness available to us.

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